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## CONSUL RINK NEEDS OUR HELP!

Another season has come to an end at the Consul Skating Rink, however the board is preparing for the future of our rink. Our rink is a viable entity of our community & supports a wide range of community members of all ages who use this facility. We have 3 minor hockey teams, a figure skating club, a senior 'Hoser' recreation hockey club, a senior 'Rockets' team, as well as our Curling Club. We have maintained this facility to the best of our ability; however, we are to the point where we need to replace the "header" to our artificial ice surface. This is a costly undertaking, but a necessary one if we want to keep our rink functioning. Financially, this project will cost in excess of between \$40,000 (as estimated in 2010) to \$100,000 depending on the extent of the work performed. Unfortunately, it does not end there as the Cooler will also need to be replaced, as they go hand in hand, with the estimated cost of \$100,000. Ultimately, we need to raise \$200,000 because once our header goes our rink is done & the doors will close. We have consistently fundraised for the rink. We have also asked a few of the bigger companies in the area for a monetary donation, with little result. We are now asking anyone who has stepped foot in the rink for entertainment or recreation purposes to help assist in fundraising for this huge undertaking. It has come to the point if we don't act on it right away it will be too late. We are hoping whether you are someone in this community who uses or has used the rink, or a past hockey or curling parent or grandparent, or even a spectator of hockey or curling you will come out & help keep our rink going! We will be discussing & planning our options at our next **meeting at the Rink on March 20<sup>th</sup> at 7:00 pm. Please come out & support the 'heart of our community'!!**

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## COMMUNITY EVENTS

**The 2012 Winter Wind-Up** will be **Friday March 9th**. Dance to the tunes of DJ - Master T. Rockets Awards & Curling Calcutta will take place during the evening. *Minors must be accompanied by a "PARENT"!!!!!!*

**Bridal shower** honoring Lindsay Hildebrand, bride-elect of Brady Funk, to be held **Friday, March 9th**, 7:30p.m., Consul Church of God. Everyone welcome.

Consul Seniors invite you to a **Potluck Supper** at 5:30 pm in the Consul Reno Seniors' Centre on **March 11**. Gary Houston will be present with his slides as the after-supper entertainment, starting at 7:00. Everyone is welcome to attend as much of the evening as you choose - all at no charge.

**St. Patrick's Day Bingo & Silent Auction—March 13th** at the Consul Community Hall. Doors open at 6:30. Bingo starts at 7:00. Hosted by St. Stephen's Catholic Church. All proceeds go to support the Loyola Hope Centre in Togo, Africa. A fun night for the whole family! Everyone welcome!

You are invited to a meeting about **The Future of Prairie Grain Handling & Marketing** with Farmers of North America on **March 14** at 1:30 at the Crescent Point/Wickenheiser Center in Shaunavon. Topics to be discussed include Producer Cars, crop export risk mitigation, and improved bank financing opportunities. Members & non-members are welcomed to attend to learn about tools previously only available to large grain companies. There is no charge to attend the meeting. Please RSVP to Tom Bocek at 306-677-2351 or Sherri Stender at 306-264-5191, though last minute walk-ins are welcomed as well.

**The Annual General Meeting for the Reno Rodeo and Ag Society** will be held on **Thursday, March 15** at 7:30 at the Senior Center. Everyone is welcome and encouraged to come out and help make this year's rodeo a success.

**Friday, March 16** at 2 pm and 7 pm at Consul School, by special arrangement with Samuel French Inc., the **Musical Play, "HOW TO EAT LIKE A CHILD And Other Lessons in Not Being a Grown-Up"** (Book by Delia Ephron, John Forster and Judith Kahan. Music and lyrics by John Forster. Based on the book by Delia Ephron.). This production includes a cast from K-12 and is sure to delight and amuse.

**Govenlock's Annual St. Patrick's Day Dance** will be held in the Govenlock Hall on **Friday March 16th** at 8p.m. Music by Electric Mayhem - AKA Casey, Sheldon and crew. Hope to see everyone there! Lunch will be provided.

**Pioneer Clubs**, a nondenominational afterschool Bible club, would like to invite all kids from grades K to grade 6 to join our spring session. Come to the Church of God on **Tuesday, March 20** from 3:30 to 5:15 for snacks, games, singing, crafts, Bible lessons, and more. Join us each Tuesday for 9 weeks of fun! Registration for the session is \$20.00 per child. Cheques are payable to "Church of God Pioneer Clubs".

**Consul Museum** will hold its **Annual General Meeting** on **Monday, March 26th** at the Reno Senior Centre starting at 7:30. A presenter from the Saskatchewan History & Folklore Society will showcase pictures from the Everett Baker Collection—most of them being of our area! Lunch to follow. Everyone welcome!

**Community Events continued.....**

**Jennifer Phair & Akeso Massage Therapy** will be in Consul on **Tuesday, March 27 and Wednesday, March 28**. Please call 778-2059 or 741-8026, email j.phair@sasktel.net or fb to book an appointment. Appointments are available Tuesday 11:00 a.m. to 7:45 p.m. and Wednesday 9:00 a.m. to 7:00 p.m. I will be located at Manley's Bakery.

The **Annual Ladies Fellowship Banquet** will take place on **Thursday, April 19th**. Please mark this date on your calendar and watch for more details to come.

**T H A N K   Y O U**

Consul Skating Rink would like to thank Cypress Credit Union for their monetary donation to the Rink. Your support is greatly appreciated!

**C O N S U L   R O C K E T S**

The Rockets Hockey Club would like to thank the time & stat keepers, announcers, dj's, penalty box volunteers, ice caretakers, admission & 50/50 workers, booth workers, participants of the 4 on 4, buyers for the players shootout and Cypress Credit Union for the photocopying of the programs. Thank you to all the players, both local and those who had to drive, for your commitment to our team. Thank you to the coaches & management for all the time you put in this season. Also, a huge thank you to all the fans. Thank you for coming out and supporting us throughout the season.

The Rockets Annual Shoot-out took place on February 10th. The winner of the shoot out was Geoff Fisher who was purchased by Don & Kathy Smith. Second place went to Arron Gordon who was purchased by Scott Reamer and third place went to Tayler Sanderson who was purchased by Karen Sanderson. Once again thank you to everyone who purchased a player.

**C O N S U L - N A S H L Y N**

**A SPECIAL MEETING FOR ALL CONSUL-NASHLYN IRRIGATION PATRONS TO BE HELD ON TUESDAY MARCH 13, 2012 AT 1:00 P.M.** in the Senior Citizen's Hall. This is an important meeting with facilitator Helen Whythe who is finalizing the proposal we have written for the takeover of the PFRA project by the Consul-Nashlyn Irrigation District. This is a very important meeting & one which we encourage all of you to attend. This is critical to the future of our project & we want everyone's input. Mark this date on your calendar.

Our **annual meeting** will be held on **Friday, March 30, 2012** in the Senior Citizen's Centre at 1:00p.m. We will be electing two new board members and with all the changes coming to the Irrigation District we need your ideas and support. Please make every effort to attend this important meeting.

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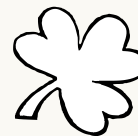
Please be advised **Warlin SGI Issuing Office** will be closed for holidays from March 13th until March 20th. Please come in early if possible for your March renewals. We will be open again Thurs March 22nd. If you have something urgent to deal with, please call Shelley at 299 7465 or Linda at 299 2163 to make arrangements. Sorry for any inconvenience.

If you're lucky enough to be  
Irish, then you're lucky enough!

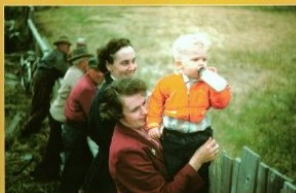
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March 17, 2012

**CONSUL MUSEUM AGM**

Everett Baker's  
**SASKATCHEWAN**



PORTRAITS OF AN ERA  
Selected by Bill Walker

"Captured most people there" (excerpted from Everett Baker's diary, July 16, 1958) best describes Everett Baker's passion for Saskatchewan people, places, and events. Through the use of photography, this amateur photographer captured the lives and events of everyday individuals living in Saskatchewan from the late 1930s to the early 1970s. Baker's interests included a variety of subjects, and in particular, the social and natural history of Saskatchewan. He worked diligently on a number of projects to encourage the preservation of Saskatchewan's history. By capturing people and events on film, presenting early slide shows to groups throughout the province, and using his gift for storytelling, Mr. Baker created in people young and old an awareness of the importance of this history. In his later years, Mr. Baker donated to the Co-operative College of Canada over 10 000 colour slides that were eventually donated to the Saskatchewan History and Folklore Society. Through this donation, the slides continue to be utilized for research purposes, but also the tradition of slide shows continues! Presentations by the Society continue to draw audiences and inspire viewers. These slides, along with countless others found in many private and public collections, serve as a lasting legacy for the people of Saskatchewan, something that Mr. Baker had intended.

(Taken from the introduction to the Virtual Museum exhibit, "Through the Eyes of Everett Baker" by the Grand Coteau Heritage and Cultural Centre, Shaunavon)

Your opportunity to attend one of these entertaining slide shows will happen on the evening of March 26th at the Consul Museum AGM. As well, we will highlight our year, serve a tasty lunch, and give you a chance to win a door prize!

**MARCH 26 7:30 PM RENO SENIOR CENTRE**

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