

# The Reno Reader

INFORMING THE RESIDENTS OF THE RM OF RENO SINCE 1986

PUBLISHED BY CONSUL MUSEUM INCORPORATED



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## BAKERY NEWS

### We are getting ready for Mother's Day!

Treat Mom to a day without dishes and a good meal close to home!  
We plan to have both a lunch and a supper on Mother's Day.

### Lunch

Featuring Salad Bar and Pizza plus Dessert  
Adults \$19.00  
from 12:00 noon - 3:00 p.m.



### Supper

Prime Rib or Turkey with Salad Bar and Dessert  
Adults \$28.00  
from 5 p.m. - 8 p.m.

Please phone for a reservation for the evening meal.  
306-299-2050

## You have the power to save a life!

**Making a difference starts with YOU**

### Quick Facts:

- Approximately 4,500 Canadians await a lifesaving organ transplant.
- Each year, more than 250 Canadians die waiting.
- One organ donor can save eight lives and provide tissue for up to 75 patients.
- According to public opinion polls, more than 90 percent of Canadians support organ and tissue donation but only 20 percent have registered their decision.
- You are six times more likely to need a transplant than to become an organ donor.
- Age doesn't matter: Canada's oldest organ donor was over 90.
- Donation will only be considered after every effort has been made to save your life.
- It takes 2 minutes to register your decision on organ donation

The red organ and tissue donor sticker on a Saskatchewan Health Services card confirms a person's wishes for donation with healthcare providers and loved ones. Stickers are available by calling the Saskatchewan Transplant Program at 1-306-655-5054 in Saskatoon. In Saskatchewan, organs and tissue will not be donated without your family or next-of-kin's consent. Talk to your family about your decision to donate.

**National Organ and Tissue Donation Awareness Week**  
**April 22 to 28, 2018**

## Southwest Corral Cleaners



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## COMING EVENTS

Join us as we "Roll Out The Red Carpet" for the **40th Annual Women's Fellowship Banquet** on **Thursday, May 3rd**. Doors open at 6:00 p.m. Supper starting at 6:30 p.m. Cost: Adults \$15, Students \$10. The evening includes: Highlighting Notable Women, Past and Present; Red Carpet Fashion Show by P & V Clothing and Drury Lane Fashions of Maple Creek; Slideshow showcasing Consul's 40 years of Ladies Fellowship history. Come enjoy an evening out hosted by the Church of God, Women's Ministries.

There will be a **Karate Special Practice** taking place on **May 9th** at 5 p.m. in the Consul School gym. There will be a guest instructor coming from the UK. The focus will be on demonstrating advanced practice drills including Kumite (koo-mih-tay, sparring). Afterwards there will be a reception with snacks and cake at the Manley Bakery at 6 p.m. All are welcome and there is no fee to attend. Participation is optional.

**Reno Multiple 4-H Club Achievement Day! Sunday, May 27th** at William and Donna Beierbach's Arena. Show starts at 1:30 with awards and a complimentary beef supper to follow. Everyone welcome to attend! We will have our Beef show as well as displays from the Feedlot, Trapping and Woodworking projects. There will be a 'Baby Beef' class. Children that are not currently in 4-H, but wish to participate and see what it's all about, can halter-break and bring a baby calf to show - just for fun! For more information about this or to participate, please contact Heidi Beierbach by May 21st (299-2058). Hope to see you there!

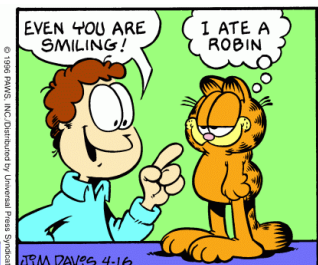
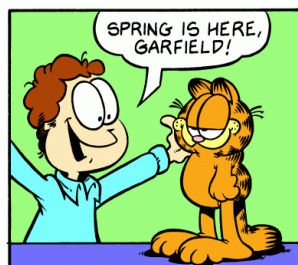
**Natasha Pettyjohn**

invites you  
to celebrate her  
**GRADUATION**

**MAY 11,  
2018**

**Consul School -  
Ceremony at  
7:30 p.m.  
Doors open at  
7:00 p.m.  
Social to follow**

*The Reno Reader* is published every 2nd and 4th Thursday for ten months, and in July on the 2nd Thursday and in August on the 4th Thursday.



## NOTICE OF PREPARATION OF ASSESSMENT NOTICE RURAL MUNICIPALITY OF RENO NO. 51

Notice is hereby given that the assessment roll of the Rural Municipality of Reno No. 51 for 2018 has been prepared and is open to inspection at the office of the Assessor from **9:00 a.m to 4:30 p.m, Monday to Friday** inclusive commencing April 27, 2018 – May 28, 2018.

A bylaw pursuant to section 214 of *The Municipalities Act* has been passed and the assessment notices have been sent as required.

Any person who wishes to appeal against his or her assessment is required to file his or her notice of appeal with:

The Assessor  
Rural Municipality of Reno No. 51  
Box 90  
Consul, SK S0N 0P0

on or before the 28<sup>th</sup> day of May, 2018.

Dated at Consul, Saskatchewan, this 27<sup>th</sup> day of April, 2018.

*Kim Lacelle*  
Assessor

## M L A R E P O R T

One year ago, we charted a three-year course to reduce our dependency on resource revenue and balance the budget by 2019. The 2018-19 Provincial Budget keeps that plan on track by controlling spending, making important investments in health care, education and social services, and by keeping our economy strong through investments in infrastructure and new business incentives. A record \$5.77 billion will improve health care for all Saskatchewan people, up nearly 2.5 per cent from last year. \$19 million in administration costs are being saved by the amalgamation of the 12 health authorities—savings that are now being reinvested in front-line services. This budget also fulfills our commitment to increase education funding by \$30 million, allowing Saskatchewan school divisions to hire up to 400 teachers and other in-school professionals.

The budget makes many other important investments in post-secondary education, in highways and infrastructure, in support for municipalities, in innovation and technology, in the agriculture and resource sectors, in trade and export development, and for First Nations and Métis people.

We are able to make all of these investments with no increases to tax rates. That means all provincial tax rates, including provincial sales tax, income tax and property tax remain the same. And, despite the ongoing threats from the federal government, this budget contains no carbon tax. This year's budget sets the stage for a new decade of growth by keeping Saskatchewan's finances and our economy on track, and it supports our vision of a Saskatchewan that is the best place in Canada to live, work, start a business, to get an education and raise a family, and to build a life. You can learn more about the 2018-19 Provincial Budget at [Saskatchewan.ca/Budget](http://Saskatchewan.ca/Budget).

**Doug Steele, MLA Cypress Hills Constituency**  
**1-844-672-1755**



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107 Maple Street  
Maple Creek  
306-662-3811  
Tues. - Fri. 6 am to 6 pm  
Sat. 6 am to 2 pm

Howard & Roxanne invite you to stop in for a meal, a snack or tasty treats, or to custom order a cake or baked goods for your next event! We look forward to serving you!



## ►► ADVERTISING ◀◀

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All 22 issues per year: \$400/yr


11 issues per year: \$220/yr

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**John Gabruch**  
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1-800-631-7382 Cardston Office

## Reno Reader Contact Information

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consulmuseum@gmail.com



The next Reno  
Reader deadline is  
May 7th  
at noon.

## EMPLOYMENT OPPORTUNITY

The Lodge Creek Irrigation District is now accepting tenders for the position of **Ditch Rider** for the upcoming 2018 season; wage is negotiable. Please contact Eve at (306)299-7727 with your tenders, or for any additional information. Deadline for tenders is May 1, 2018.

## CONSUL SCHOOL SCC

The Consul School Community Council (SCC) would like to invite parents and community members to our **Annual General Meeting on Monday, May 7<sup>th</sup>** at 7:00 p.m. at the Consul School. We will be giving an update of what we have done this past year and some thoughts for the future.

What is the SCC? The SCC includes elected and appointed parents and community members. They work directly with parents to enable the community to participate in educational planning and decision making and promote shared responsibility among community members, students, and educators for the learning success and well-being of all children and youth.

The local SCC has done a variety of activities to support our school: holding literacy and math events throughout the year, support with expenses such as the playground, Chromebooks, field trips or other expenses not covered in the school budget, and organizing a hot nutritious lunch twice a month.

We would like to encourage parents and community members to get more involved with the SCC. We are always looking for ideas for activities or events we can host. We are also looking for sponsors for upcoming hot lunches. The money from the hot lunches goes back into the classrooms. If you have any questions or thoughts please contact our local SCC Chairperson, Jill Mackie.

## NOTICES

**PRIDMORE ANGUS** has 2-year-old registered Black Angus bulls for sale. Will semen test. Phone Brian 306-661-7651.

The new **Phone List for the RM** will be coming out soon. Please let me know if you have any changes to your numbers or information. Each mailbox gets 1 copy of the list. If you want more than one copy the cost is \$0.50 and they must be pre-ordered. I also have a couple spots available for advertising. The spots are approx. 1" x 2.5" and cost \$35. Please contact me prior to May 1st. Heather Fisher 306-299-7717 or hgfisher@hotmail.com.

**Prairie Breeze Farms** - As there have been many rumours we would like the community to know that we are still in business and have lots of gravel for your needs. Thanks. - Grant & Peggy  
Phone 306-299-7788 or 403-487-4023