

# The Reno Reader

INFORMING THE RESIDENTS OF THE RM OF RENO SINCE 1986

PUBLISHED BY CONSUL MUSEUM INCORPORATED



## Notice of Abandonment of Poll

Rural Municipality of  
Reno No. 51

MUNICIPAL ELECTIONS 2018

**Cypress** CREDIT UNION 306-299-2002  
Denise Tully – Consul Branch Supervisor  
Eve ■ Debra ■ Laurel ■ Kelsey

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Whereas Wayne Kisell, nominated for the office of Councillor for Division No. 5, is the only candidate,  
I hereby give notice that **no** voting for the office of Councillors for Division 5 will take place on October 24<sup>th</sup>, 2018

Dated this 4<sup>th</sup> day of October, 2018

Tracey Schacher  
Returning Officer



### Youth Travel Club 2021

will be doing a bottle drive and battery collection. We will be coming around town on October 15th between 3:15 p.m. and 5:00 p.m.

if you would like to leave your bottles and batteries in a visible place for us to collect. We will also be travelling throughout the RM between October 15th and November 2nd.

If you are wanting to get rid of your bottles and/or batteries please contact one of the Travel Club Members:

- Gina 306-299-7799
- Paige 306-299-4916
- Shyanne 306-299-5670
- Mollie 306-330-2599
- Emily 306-299-2150
- Martina 306-299-5734



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Fax: 306-662-2679 PO Box 2050  
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### Southwest Corral Cleaners



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**(306)**  
**299-7681**

## coming events

Join us for coffee and dessert and help us celebrate **Credit Union Day** on **Thursday, October 18th** from 1:30 to 3:00 at your Cypress Credit Union branch in Consul.

**Southwest Community Club** invites you to their **Annual Bingo and Bake Auction** on **Friday, October 19, 2018** in the Govenlock Hall. The doors will open at 7 p.m. Bingo starts at 7:30 p.m. There will be a draw for the quilt that is on display at the Credit Union. Hope to see you there.

**Consul's Annual Craft, Gift + Trade Show** is **Wednesday, October 24th**, 10 a.m. to 5 p.m. at the Consul Community Hall. We are **SOLD OUT** and have many exciting vendors coming. Please come out for a browse and to support our many home-based businesses.

**Consul Hall Fundraiser Night—Saturday, October 27, 2018** featuring **LISA MOEN WITH GARTH HOWELL AND FULL THROTTLE!** At the Consul Skating Rink. Cocktails @ 5 p.m. Beef Supper @ 6 p.m. Local Pickers and Grinners @ 7:30 p.m. Lisa Moen band @ 9 p.m. Supper and Show \$60 (advance tix only available until Friday, October 19. Reserved tables upon request). Just Show \$40 (available in advance or at the door). For tickets call Debra 306-299-7741 or 306-299-4911. Sorry NO minors. See Lisa and the band at [www.lisamoen.com](http://www.lisamoen.com).

**Wildland Firefighting Course—December 7-8-9.** Friday 6:00-9:00pm; Saturday 9:00-6:00pm; Sunday 9:00-Noon. Consul Community Hall. Open to anyone in the RM of Reno 51 but especially people who will, want to, or do fight grass fires. Please RSVP and enroll with David Zilkie (306) 661-0388. Free of charge with refreshments and lunch provided, but we need to know who and how many are coming. Sponsored by the RM of Reno #51. **Anyone who fights grass fires should not miss this training! The life you might save will most likely be your own.**

## notices

**EASY COMPUTER HELP** 311- 5th Avenue Maple Creek  
Ken Smalenberg (306) 662-3665 Personalized computer setups. Clean-ups. Virus/spyware removal. Printer setups. Program setups. Lessons tailored to you.

**Dave's Septic Service**—I will be starting my rural septic tank pumping immediately in the Consul area. I will be phoning ahead to confirm or you call me if you want your tank pumped.  
Dave Zilkie 306 661-0388

**Notice:** We have discontinued our landline telephone and are only using cell phones. Our new contact numbers are Ed @ 306-662-7203, and Sharon @ 306-661-8960. Thank you. Ed & Sharon Sandor

**Jennifer Phair and Akeso Massage Therapy** will be in Consul on **TUESDAY, October 23rd**, 10:30 a.m. to 8:15 p.m., and **WEDNESDAY, October 24th**, 9:15 a.m. to 4:45 p.m. Please call, email or fb to book a massage therapy appointment or if you have any questions.  
Jennifer Phair R.M.T.  
email: [j.phair@sasktel.net](mailto:j.phair@sasktel.net) 306-778-2059 or 306-741-8026

**LOOK. LISTEN. LEARN.**

Be aware.  
Fire can happen anywhere:

FIRE PREVENTION WEEK: OCTOBER 7-13, 2018  
[firepreventionweek.org](http://firepreventionweek.org)





**SASKATCHEWAN'S LAKES AND RIVERS ARE AT RISK!**

The risk of zebra mussels is real and we are fighting to keep them out of Saskatchewan! Neighbouring provinces and states are infested and we don't want this invasive species in our lakes. Lake Winnipeg as well as lakes in Montana are already infected.

The provincial government is leading the effort to stop the spread of invasive species and have dedicated significant human and financial resources to this fight, but we all need to help with extra resources. If you spend time in a boat, enjoy life on or around the lakes and rivers of our province, or depend on our surface water resources for protecting your livelihood, it's time to step up!

Whether you are a company, group, individual or family, the Aquatic Invasive Species Task Force, working directly with the Saskatchewan Ministry of Environment, needs your support.

The Aquatic Invasive Species Task Force is a volunteer advisory group initiated by the Ministry of Environment and is made up of representatives from industry, stakeholder groups, government and non-government organizations and has been tasked with collaborating on Ministry-lead AIS prevention initiatives including educating the public about species that could be invading Saskatchewan's lakes and rivers.

Become educated on aquatic invasive species, practice prevention strategies as they relate to your activities, or simply donate monies—do something!

**BE PART OF THE FIGHT AND ACT NOW!**

We all need to help keep invasive aquatic species at bay. Your investments will go to supporting efforts that are in direct alignment with the Ministry of Environment's aquatic invasive species programming and will be an investment in protecting Saskatchewan's lakes and rivers.



Young zebra mussels in water intake pipe.



Zebra mussel colony on a native freshwater clam.



Zebra mussels coat a recreational boat propeller.

**OPPORTUNITIES FOR FINANCIAL CONTRIBUTIONS**

Cheques of any amount gratefully accepted and can be sent to:  
 Saskatchewan Fish & Wildlife Development Fund/AIS Program  
 Ministry of Environment  
 3211 Albert St 3rd Floor, Regina, SK S4S 5W6

Tax deductible receipts will be issued for all donations greater than \$20 at the end of the calendar year.



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**Doug Steele**  
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John Andreas 306-662-7264

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**DEADLINE FOR ADS for the next issue is Monday, October 22nd at noon.**

**s c c n e w s**

The Consul School's School Community Council had another fantastic year in 2017/2018! The SCC once again asked students to participate in the Reading Olympics, an activity in which students recorded their time spent reading at home and were awarded for their reading time as they met the goals which were laid out at the beginning of the school year. This is one of the ways in which the SCC encouraged literacy.

Math literacy was promoted by the SCC's Amazing Race. A monthly riddle appeared in the school's newsletter from November through to May during the school year. The riddle pointed students towards a business or place in town where they would find a math problem that they needed to solve. Once the math problem was solved it was then returned and handed in at the school. Each time a family participated, their name was put into a draw. The winning family received movie passes and snacks.

Throughout the year the SCC organized the school's hot lunch program. The SCC along with the help of volunteers cooked and served two hot lunch meals per month. The program was well supported by the students and staff. The proceeds from the hot lunches went towards each classroom's yearly field trip. Sponsorship for the program was greatly appreciated! The SCC will continue to organize hot lunches in the coming school year.

One of our highlights from the last school year was when SCC members came to the school and helped the elementary students make Christmas cards. The cards were sent to the Cypress Lodge Personal Care Home where the cards were received by the residents. The residents were thrilled with the homemade cards and we hope to do this again in the future.



The SCC has some exciting new ideas for this coming year. We've decided to try a new approach to encourage reading, writing and math literacy. Our new activity will be called "Around the World in 187 days!" Each month we'll pick a new country to learn about and a booklet will be sent home which will contain activities and facts about that month's chosen country. The activities in the booklet will support our literacy goals for the year. At the end of the month the students will hand in their booklet and receive a stamp in their passport to show that they've completed that month's activity. At the end of the school year, students with a full passport will receive a prize.

To meet our literacy goals with the older students the SCC will be hosting a trivia game. The trivia game will be based on facts about the same country that the younger students are learning about. A little trivia and competition is always fun!

To stay updated about the happenings with the SCC please watch for our new newsletter! This year we hope to be able to add our own newsletter to the school's newsletters once a month. You'll also be able to find our newsletter in The Reno Reader. In it we'll keep the community informed about what the SCC and our students have been up to.

**SASKATCHEWAN LIBRARY WEEK**  
OCTOBER 14 - 20, 2018



**Education Week 2018**  
October 14-20  
Theme: *A World of Learning for Every Student*