



The Reno Reader



INFORMING THE RESIDENTS OF THE RM OF RENO SINCE 1986

PUBLISHED BY CONSUL MUSEUM INCORPORATED



Cypress 306-299-2002
CREDIT UNION

Denise Tully – Consul Branch Supervisor
Eve ■ Debra ■ Laurel

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Producer Information Meeting:

Tuesday, November 19, 2019
Consul Community Hall

3:45 p.m. Coffee and Registration

4:00 p.m. Introduction

Katelyn Thibault – K/T Enterprises Ltd

4:15 p.m. Farmers Edge

Cody Beach

5:00 p.m. Global Ag Risk Solutions

Mark Gottselig and Katelyn Thibault

6:30 p.m. Supper and Drinks

Catered by LUQY CATERING

Please **RSVP** by November 12, 2019 to
Katelyn Thibault
Phone: 306-297-7876

Email: katelyn@agriskolutions.ca



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Curling season will be starting on November 28. The Open League will curl on
Thursdays. Fees: Adults \$90, Students in league \$45. To enter a team call Doreen
or Dale at 306-299-5712.

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coming events

Mom & Dad built a big new garage so we thought we should throw them a party in it! Come **celebrate with Jerry & Colleen** as we congratulate them on their retirement and wish them well in their new home! **Saturday, November 9** starting at 3 o'clock. Come & go for snacks, drinks, and laughs as you are able. Their address is 309 5th Avenue in Maple Creek. Everyone is welcome!

Govenlock Community Hall is having a **Bingo and Bake Auction** at the Hall on **Friday, November 15** at 7 p.m. The doors will open at 6:30 p.m. and there will be lunch and refreshments. Hope to see you all there.

Reno Multiple 4-H invites all community members to a **Come & Go Pancake Supper** on **November 20th** from 5:30 to 7:00 p.m. at the Consul Hall. Take a night off of cooking & let us do it for you! \$5 per person. Following supper, if you are so inclined, everyone is invited to stay and listen to our guest speakers. Speakers will be Tess Kelly with the Agricultural Health & Safety Network and Dr. Luke Runnion speaking on "Safe Handling and Administration of Medications". No charge if you only attend the speakers at 7:00.

Archery Club Paint Night on **Tuesday, December 3rd** at the Consul School gym. Open to children in Grade 6 & up and adults. Come support the Consul School Archery Club and have a fun night of painting a Christmas scene with your family. Cost is \$40 per person and we start painting at 7 p.m. Come early and check out the Scholastic Book Fair that will be happening in the Library and get some Christmas shopping done; doors will open at 6 p.m. Phone or text Megan at 306-299-7044 to reserve your spot. Hope to see you all there!

consul skating rink news

We would like to start with some thank-yous.....

- Thank you to the Scott Pridmore Family for choosing the Consul Skating Rink as a place for donations in memory of Scott. Thank you to everyone who donated to the Rink in his memory.
- Thank you to Dave Zilkie for his donation of cleaning out the septic tank.
- Thank you to Stephen Behrman and everyone else who helped with getting the ice put in and the lines painted.

2019-2020 Rink Fees

Family - \$300.00, Adult - \$190.00, Student - \$170.00, Preschool/K - \$155.00
** Due Date for fees is December 31st, 2019

Please make Cheques out to "Consul Skating Rink" Cheques can be left in the booth cash box or at the Bakery in an envelope marked Heather Fisher.

Daily Fee: \$5.00

Ice Rent: \$125.00/hour or Group Rate \$300.00/daily. To book the ice please contact Stephen Behrman.

Skate Sharpening: \$3

Booth Info

If you would like to donate (approved/inspected) hamburger to the rink booth, please contact Scott Brown.

We are wanting to make a list of individuals that are willing to be hired to work in the booth this season. Please text Heather 306-299-7717 with your name and expected hourly wage.

ch ino o k l i b r a r y - c o n s u l

Winners of the Summer Reading Program at the Consul Branch Library are as follows:

- ☞ Malia Farrough
- ☞ Tucker Jones
- ☞ Mia Mackie
- ☞ Rylee Black
- ☞ Jordan Leismeister



Thank you to all parents and children for participating in this year's summer reading program.

Library hours:

Monday & Wednesday: 1:00 p.m. - 4:00 p.m.
 Friday: 9:00 a.m. - 12:00 p.m.
 September 20 - November 24, 2019 inclusive, the library is open on Fridays from 9:00 a.m. -3:00 p.m.
 The library will be closed for the Christmas Holiday Season from December 24, 2019 until January 5, 2020 inclusive.

Thanks for using our library & keeping it viable!

I have a Facebook page - Chinook Library Consul Branch. Check it out and watch there for events and hour changes and more!

Linda Brown
 Branch Librarian



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AGRICULTURE INFORMATION DAY

Presented by K/T Enterprises Ltd

Tuesday November 26, 2019
Cobble Creek Lodge
 Maple Creek, SK

Presentations 9:30 a.m. to 3:00 p.m.

- Biosul Sulfur -Bob Delpart**
- Introduction to Biologicals- Scott Walker**
- Alpine Plant Foods- James Bateman**
- Pioneer Hi-Bred Seeds- Cory Ells**
 (Liberty Link and RoundUp Ready® Varieties)

Lunch will be provided.
 Please **RSVP** by November 12, 2019 to
 Katelyn Thibault
 Phone: 306-297-7876
 Email: ktenterprisesltd2018@gmail.com



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DEADLINE FOR ADS
for the next issue is
Monday, November 18 at noon.

thank you

The Youth Travel Club 2021 would like to thank everyone who donated to and attended our fowl supper. We were overwhelmed by the support that we received and so happy to see everyone at the hall! It was a great evening and we hope to see you again next year.

We would like to say Thank You to everyone for the 50th Wedding Anniversary wishes and gifts. Special Thanks to our family for planning the get-together in Havre, and thanks again to all that came out to help us celebrate. We had a great time! Stop in for coffee anytime.
Grant & Peggy

We would like to thank everyone for all the cards, gifts and anniversary wishes for our 30th. Thanks to our family and friends that came to Havre to help us celebrate. It was fun!!
Todd & Debra

Lest We Forget

We remember those who
have sacrificed for our
freedom.

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REMEMBRANCE DAY SERVICE
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r m o f r e n o

The **R.M. of Reno No. 51** is accepting tenders for the 2020 yearly contract for **weekly cleaning** of the R.M. office. This job would include vacuuming, washing floors, dusting, cleaning bathrooms and wiping surfaces. Tenders will be accepted until 4:30 p.m., Friday, December 6, 2019. Please submit applications to:
Tracey Schacher, Administrator. R.M. of Reno No. 51, Box 90, Consul, SK, S0N 0P0. Phone 306-299-2133. Fax: 306-299-4433. Email: rm51@sasktel.net

The R.M. reserves the right to reject any or all tenders. Lowest tender not necessarily accepted. If you have any questions or require more info, please call the R.M. office.

The **R.M. of Reno No. 51** is accepting tenders for the 2020 yearly contract for **mowing grass** around the old R.M. office, the new R.M. office, as well as the R.M. shop. Tenders will be accepted until 4:30 p.m., Friday, December 6, 2019. Please submit applications to:

Tracey Schacher, Administrator. R.M. of Reno No. 51, Box 90, Consul, SK, S0N 0P0. Phone 306-299-2133. Fax: 306-299-4433. Email: rm51@sasktel.net

The R.M. reserves the right to reject any or all tenders. Lowest tender not necessarily accepted. If you have any questions or require more info, please call the R.M. office.